

Application No.: \_\_\_\_\_

Form per copy Rs.20/- only.



**MILAN CHAKRA (CLUB & LIBRARY) TRUST**  
**ESTD – 1968**

Website: [www.milanchakratrust.com](http://www.milanchakratrust.com)

E-mail:- [chairmanmilanchakra.trust@gmail.com](mailto:chairmanmilanchakra.trust@gmail.com)

Log in facebook:- <http://web.facebook.com/Milan-Chakra-club-Library-278996255585894/?fref=ts>

**MEMBERSHIP APPLICATION FORM**  
**FOR : Life, General & Carrier Guidance**

**To  
The Chairman/General Secretary  
Milanchakra (Club & Library) Trust,  
Mandir Road,  
Puranahat, Burnpur-713325.**

*Affix a  
Photograph  
&  
Sign. across*

Dear Sir,

I desire to become a member of MILAN CHAKRA (Club & Library) TRUST and hereby apply for the same. I will also abide by the rules and regulations of the organisation in future.

The necessary particular of myself are furnished below in block letters:-

[illegible][illegible][illegible]

Date of birth							
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Nationality : \_\_\_\_\_

Sex    Male ☐    Female ☐

Educational Qualification: \_\_\_\_\_

Nature of profession of self: \_\_\_\_\_ Corporate Office Name: \_\_\_\_\_

Office Address with Department: \_\_\_\_\_ Dept. \_\_\_\_\_

Residential Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_ PS: \_\_\_\_\_

PO: \_\_\_\_\_ Dist: \_\_\_\_\_ State: \_\_\_\_\_ PIN: \_\_\_\_\_

Whats app No. \_\_\_\_\_ Telephone/ Mobile No: \_\_\_\_\_

E-mail: \_\_\_\_\_

Category of Member: Life / General / Carrier guidance (Please v mark)

Married: Yes / No

EPIC /Voter Card NO:\_\_\_\_\_

Aadhaar Card No: \_\_\_\_\_

(Copies of self attested documents attached)

**Signature of the applicant ( Life/ General member)**

## **UNDERTAKEN FOR CARRIER GUIDANCE MEMBERS**

I promise to participate at all our organisational program i.e. 23<sup>rd</sup> January, 26<sup>th</sup> January, 1<sup>st</sup> May (Foundation day of our organisation), 15<sup>th</sup> August etc including all our social program of the organisation and also abide by the rules and regulations of the organisation in future.

\_\_\_\_\_  
**Signature of CG Members**

Name of the responsible CGC members with address:

Name: \_\_\_\_\_ Membership No. \_\_\_\_\_ Cell No. \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
**Signature of responsible CGC member**

I remit an amount of Rs. \_\_\_\_\_ in cash/ Cheque/ DD No. \_\_\_\_\_  
Dated \_\_\_\_\_ Bank \_\_\_\_\_ being the admission fees.

Date:-

Place:

\_\_\_\_\_  
**Signature of Applicant**

### **UNDERTAKEN (Only for carrier guidance)**

I promise to donate Rs.3000/- (Rupees three thousand only) to the organisation for development whenever I shall join in a permanent job (Private/ Government) within three months.

Date: -

Place:

\_\_\_\_\_  
**Signature of CGC member**

Introduced by General & Life member \_\_\_\_\_

Address: \_\_\_\_\_ Cell No. \_\_\_\_\_

Corporate Office/ Business place Address \_\_\_\_\_

(Office use only)

Receipt No. \_\_\_\_\_ Membership Card No. \_\_\_\_\_ Caution Deposit \_\_\_\_\_

Accepted on \_\_\_\_\_

Approve by (Trust Board): \_\_\_\_\_

**Recommendation of Executive Committee**

\_\_\_\_\_  
**Sig. of Chairman/President**

\_\_\_\_\_  
**Sig. General Secretary**

**Approve by Managing/ Executive Committee**

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**Sig. of Vice-President**

\_\_\_\_\_  
**Sig. of Ass. General Secretary**

REMARKS /NOTE:

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